

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 18 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 12 2003 under 69626

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The applicant **Truckee Meadows Water Authority**, hereby make application for permission to change the **Point of Diversion, Place and Manner of Use** of water heretofore appropriated under **Permit No. 67009**, formerly a portion of **Truckee River Decree Claims 470, 471, 472 and 473**, said Decree entered by the District Court of the United States for Nevada in that certain action entitled "**The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al, Defendants**", in Equity Docket A-3.

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1. The source of water is **Truckee River**
2. The amount of water to be changed **541.81 AFA and a prorata share of the diversion rate**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **The points of diversion of Truckee Meadows Water Authority's existing water treatment plants are described in attached Exh. "A" and as shown on the map supporting Application No. 69626 on file with the Division of Water Resources, State of Nevada.**
6. The existing permitted point of diversion is located within **within** the **NE¼ of the NW¼ of Section 19, T19N, R19E, M.D.M., or at a point from which the northeast corner of said Section 19 bears South 88°05' East a distance of 2620 feet. The Cochran Ditch P.O.D. has been changed to the Lake Ditch by Permit No. 67009, also refer to Permit No. 67182 for supporting map.**
7. Proposed place of use **See Attached Exhibit "B" and refer to Application No. 69626 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **See attached Exhibit "C". Refer to DWR Map No. TR-031 for supporting map.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted by TMWA existing facilities, treated and placed into existing distribution systems.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

15. Remarks:

By **SUZAN L. FERGUSON - AGENT**  
s/Suzan L. Ferguson  
**SUMMIT ENGINEERING - 5405 MAE ANNE AVE.**  
**RENO, NEVADA 89523**

Compared cmf/sam ag/cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of the Truckee River as heretofore granted under Permit 67009, which changed the point of diversion of a portion of Claim Nos. 470, 471, 472 and 473, Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.599 cubic feet per second, but not to exceed 541.81 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

July 20, 2014

Proof of the application of water to beneficial use shall be filed on or before:

August 20, 2014

Map in support of proof of beneficial use shall be filed on or before:

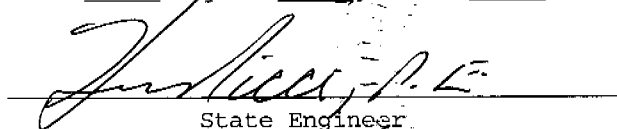
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of July, A.D. 2004

  
State Engineer

Completion of work filed MAR 12 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**EXHIBIT "A"**

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Application No. 69626 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

4/17/2003

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**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 69626

**EXHIBIT "C"**  
**EXISTING PLACE OF USE**  
**PERMIT NO. 67009**

Claim	Parcel No.	Acres	Duty per Acre	Total Duty
470	22-172-05	14.04	4.00	56.16
	22-172-06	6.92	4.00	27.68
		<b>20.96</b>		<b>83.84 AFA</b>
471	22-172-05	14.01	4.00	56.04
	22-172-06	3.11	4.00	12.44
		<b>17.12</b>		<b>68.48 AFA</b>
472	22-181-02	0.73	3.50	2.56
	22-181-03	4.39	3.50	15.36
	22-181-05	0.09	3.50	0.32
	22-182-02	14.02	3.50	49.07
	22-182-03	49.15	3.50	172.02
	22-182-04	0.25	3.50	0.88
	22-182-06	34.08	3.50	119.28
		<b>102.71</b>		<b>359.49 AFA</b>
473	22-172-03	7.50	4.00	30.00
		<b>7.50</b>		<b>30.00 AFA</b>
<b>TOTALS:</b>		<b>148.29</b>		<b>541.81 AFA</b>

REFER TO DWR MAP TR-031 ON FILE WITH THE DIVISION OF WATER  
 RESOURCES, STATE OF NEVADA.